



## 2025 Membership Application

**Please Print**

First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ - \_\_\_\_\_

Cell Tel: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Evening Tel: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-mail Address: \_\_\_\_\_

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**Please check the appropriate boxes**

Membership Type: Renewal ☐ or ☐ New

Sponsor's Name (for new members only): \_\_\_\_\_

Payment Method: e-Transfer ☐

**E-TRANSFER: [WHGADEPOSIT@OUTLOOK.COM](mailto:WHGADEPOSIT@OUTLOOK.COM)**

*I hereby agree to follow all West Hill Golf Association rules and regulations. I understand that all membership fees are non-refundable upon termination of my membership.*

\_\_\_\_\_  
Member's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
President's Signature

\_\_\_\_\_  
Treasurer's Signature



## **2025 TOURNAMENT SCHEDULE**

### **Notes:**

1. **Green fees (taxes included) to be paid directly to the Pro Shop** (Credit Card, Debit Card or Cash)
2. **WHGA Tournament fee of \$20.00 to be paid to the Treasurer direct deposit [whgadeposit@outlook.com](mailto:whgadeposit@outlook.com)**
3. **POWER CARTS ARE INCLUDED IN ALL TOURNAMENTS!**

	<b>Date</b>	<b>Course</b>	<b>Real First Tee</b>	<b>Green Fee (Taxes Included)</b>	<b>WHGA Club Fee</b>	<b>Special Inclusions and Important Notes</b>
1	Sun April 27th	Copper Creek	12:00	\$135.60	\$20.00	Golf, Cart & Range
2	Sun May 4th	Royal Ashburn	12:30	\$169.00	\$ 20.00	Golf, Cart, Range & Dinner
3	Sun May 25th	Pheasant Run	11:20	\$139.99*	\$20.00	Golf, Cart, Range & Burger or Sausage or Veggie Burger w/Pop & Chips @ turn & tip
4	Sun June 1st	Black Diamond	10:00	\$128.00	\$20.00	Golf, Cart, Range, Breakfast Buffet(9:15) & Lunch @ turn
5	Sun June 15th	Shawneeki G C	10:00	\$140.00	\$20.00	Golf, Cart & Burger/Salad & tip
6	Sun June 29th	Watson's Glen	10:00	\$120.00	\$200/Team	<b>FOUR MAN EVENT</b> Golf, Cart, Range & Burger @ turn or end
7	Sun July 6th	Silver Lakes	10:30	\$171.90	\$20.00	Golf, Cart, Water Range, Breakfast Sandwich(9:30)/Coffee & BBQ Lunch, tip
8	Sun July 20th	Upper Unionville	10:00	\$113.00	\$20.00	Golf & Cart
9	Sun July 27th	Pickering Glen	11:00	\$128.82	\$20.00	Golf, Cart & Breakfast Wrap
10	Aug 8th-10th	Woodland Links Golf Course	10:30	\$395 + Hotel	Incl.	Review Weekend Away Section
11	Sun Aug 24th	St. Andrews Valley	10:00	\$135.60	\$20.00	Golf, Cart & Range
12	Sun Sept 7th	Watson's Glen	11:00	\$120.00	\$20.00	Golf, Cart, Range & Burger @ turn or end
13	<b>Sat Sept 13th</b>	Royal Ashburn	12:00	(Included in Membership Fee)	\$200/Team	<b>BANQUET</b> Golf, Cart, Range, Dinner & Prize Table

\* Credit Card payments are subjected to 2.5% processing fee.



## **2025 TOURNAMENT COMMITMENT FORM**

EVENT	DATE	COURSE	FIRST TEE TIME	ATTEND Y/N
1	Sun April 27th	Copper Creek	12:00	
2	Sun May 4th	Royal Ashburn	12:30	
3	Sun May 25th	Pheasant Run	11:20	
4	Sun June 1st	Black Diamond	10:00	
5	Sun June 15th	Shawneeki G C	10:00	
6	Sun June 29th	Watson's Glen	10:00	
7	Sun July 6th	Silver Lakes	10:30	
8	Sun July 20th	Upper Unionville	10:00	
9	Sun July 27h	Pickering Glen	11:00	
10	Aug 8th-10th	Woodland Links Golf Course	10:30	
11	Sun Aug 24th	St. Andrews Valley	10:00	
12	Sun Sept 7th	Watson's Glen	11:00	
13	<b>Sat Sept 13th</b>	Royal Ashburn	12:00	

Please be advised that Golf Courses are now insisting that we provide **FIRM** commitment numbers. Any "Late" or "No Shows" will be held accountable for costs as outlined in the Member Letter.

**Remember!** If you cannot attend any tournament for which you had previously committed to, you must call **Frank Clivio: 416-624-2363** or e-mail: **[frankclivio@rogers.com](mailto:frankclivio@rogers.com)** at least **8 days** prior to the tournament and cancel.

**Please sign and return this. Thank you!**

**Member's pledge:** *I understand that if I fail to attend a tournament for which I have stated I will attend and have failed to give proper notification; I will be responsible for any costs assessed by the Club and/or Golf Course.*

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Print Member's Name

\_\_\_\_\_  
Member's Signature



**EMAIL THIS FORM TO FRANK ASAP: [frankclivio@rogers.com](mailto:frankclivio@rogers.com)**

## **WEST HILL GOLF ASSOCIATION 2025 LIABILITY WAIVER**

### **Why A Liability Waiver Is Required**

In 2003, several legal precedents were set in which golfers successfully sued clubs and/or courses for personal injury and/or property damages, even though these golfers were intoxicated or otherwise incapacitated at the time of the incident. In each case a **Liability Waiver** was not in place holding golfers solely responsible for their behavior and/or actions resulting in damages or injury while being intoxicated or otherwise incapacitated. All courses are now insisting that such a **Liability Waiver** be in place for all tournaments/events.

### **LIABILITY WAIVER**

The **undersigned** hereby acknowledges and agrees to hold **WHGA Executive Members** and Golf Course/Club Management/Owners harmless/blameless against any and all liability, loss, personal injury, property damage, cost or expense whatsoever resulting from the **undersigned** being intoxicated or otherwise incapacitated while participating in **WHGA** sponsored tournaments/events.

The undersigned further acknowledges and agrees to follow and abide by all **WHGA** and Golf Course rules and regulations while participating in WHGA sponsored tournaments/events.

### **The WGHA reserves the right to;**

- (1) Request that members or guests that fail to abide by said rules or regulations remove themselves from the golf course immediately;
- (2) Revoke, without compensation, the membership of any member who has, in the judgment of the **WHGA Executive**, seriously jeopardized the integrity and/or reputation of the **WHGA** while participating in **WHGA** sponsored tournaments/events.

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### **MEMBER/GUEST (Undersigned)**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### **WITNESS**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date